



**Instituto  
Claret**

School logo

Name and country of the  
tradition you are going  
to present

**We Tripanantu**  
Chile

**Name:**

**Grade:**

**Teacher (s):**

**Date:**

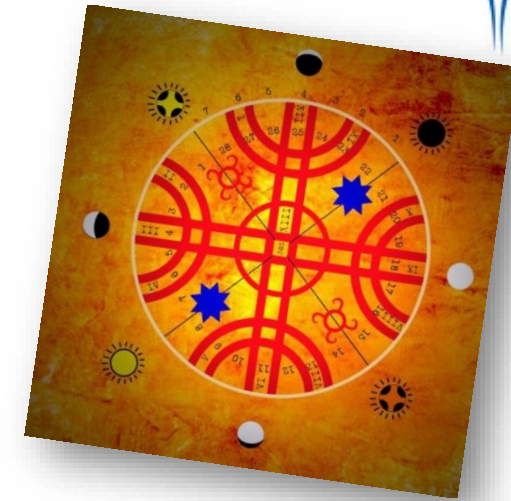
Personal information and  
date



# We tripantu

- It is the Mapuche new year celebration, it marks the moment in the winter solstice when the sun rebirth and the new cycle of life begins.
- It is celebrated in July 21<sup>st</sup> - 24<sup>th</sup>.

Date in which it is  
celebrated.



Description of the  
tradition.

# Origin

Origin or history of the tradition. How it is celebrated.

- From its origins the ceremony begins before the Sun sets on the horizon, it is usually done during the night of June 23, and the arrival of the "new Sun that returns" is expected until dawn.
- We Tripantu celebrations officially begin with the winter solstice on June 21<sup>st</sup>, but they continue in the evening of June 23<sup>rd</sup>, when family members and community gather together around a fire to eat, drink and tell traditional stories. As dawn starts, people go to the rivers to wash away anything negative they have picked up throughout the year; disease, evil thoughts, bad spirits.



# From Chile

Country from which the tradition comes from.

- It is celebrated in Chile, in Mapuche zone which includes the Bio Bio and Araucania region.

Place, region or city in which is celebrated.



# Food

Meats like chicken, pork, lamb, beef and even horse are roasted on the fire and traditional food are prepared. Those celebrating drink muday, and eat catutos and sopaipillas.



# Music

Folk music is played throughout the night on Mapuche instruments like the *truca* horn, the *pifilca* flute and the *cultrún* drum.



# Similar traditions in other countries

- Inti Raymi, Fiesta del Sol (Inca)



- Tiahuanaco (Aimaras)



- Saint John's night



Pictures of the tradition..



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*Artesanos de la vida,  
al servicio de la Educación*